

# Come Thou Fount

A Closer Look

# Comic Background

Written by Robert Robinson in the late 1700s

Music was written by John Wyeth

Robinson went to a George Whitfield revival  
with friends for the purpose of “scoffing at the  
poor deluded Methodists”

Impressed by the message, he converted

# Comic Background

Robinson entered the Methodist Church

Later left, went to Cambridge and became a  
Baptist preacher

Later in life he went back to his old lifestyle

His later life made the final verse seem  
prophetic

Based on Samuel 7:12 and Isaiah 25:1

# A closer look at Lyrics

Come, thou Fount of every blessing,  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.

here is talking about a fountain of mercy that  
stops.

# A closer look at Lyrics

Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! I'm fixed upon it,  
mount of thy redeeming love.

sonnet- a poem with 14 lines, 10 syllables per line

Poetry sung by Angels!

Notice his focus.

# A closer LOOK at Lyrics

Here I raise mine Ebenezer;  
hither by thy help I'm come;  
and I hope, by thy good pleasure,  
safely to arrive at home.

Ebenezer?

# A closer look at Lyrics

Ebenezer?



# A Closer Look at Lyrics

## Ebenezer

1 Samuel 7:12

Samuel took a stone and set it up between Mah and Shen. He named it Ebenezer, saying, "As far as the LORD helped us."

Ebenezer was an unpolished stone erected as a memorial. In the song, the author is raising a stone in remembrance of what God has done for him.



# A closer LOOK at Lyrics

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er- old way of saying coming towards something  
nor also recognizes the need for God's help to  
home, that is Heaven!

# A Closer Look at Lyrics

Jesus sought me when a stranger,  
wandering from the fold of God;  
He, to rescue me from danger,  
interposed His precious blood.

Shepherd leaving the 99!  
Interposed- two Latin words  
inter-between or among  
poneo- to put or place

# A closer Look at Lyrics

O to grace how great a debtor  
daily I'm constrained to be!  
Let thy grace Lord, like a fetter,  
bind my wandering heart to thee.



# A closer LOOK at Lyrics

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We see fetter as an image of slavery,  
as something bad.

This fetter binds us to a loving God.  
Reminds me of Daryl's image of Living Sacrifice

# A CLOSER LOOK at Lyrics

Prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, Lord take and seal it,  
seal it for thy courts above.

Seal- a legal stamp  
We are being set apart,  
our legal status has changed.

# Come Thou Fount



*Traditional hymn arr. and  
performed by  
Dave Hunt*

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