



...Man shall not live by bread alone;  
but man lives by every word  
that proceeds  
from the mouth of the LORD.  
Deuteronomy 8:3

## Scripture References for Day 18

(All verses NKJV except where noted)

### Romans 8:28-29

And we know that all things work together for good to those who love God, to those who are called according to *His* purpose. For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren.

### 1 Peter 1:6-7

In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, *being* much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ...

### James 1:2-4 (Phillips)

When all kinds of trials and temptations crowd into your lives my brothers, don't resent them as intruders, but welcome them as friends! Realize that they come to test your faith and to produce in you the quality of endurance. But let the process go on until that endurance is fully developed, and you will find you have become men of mature character with the right sort of independence.

### Psalm 68:8-12

The earth shook; the heavens also dropped *rain* at the presence of God; Sinai itself *was moved* at the presence of God, the God of Israel. You, O God, sent a plentiful rain, whereby You confirmed Your inheritance, when it was weary. Your congregation dwelt in it; You, O God, provided from Your goodness for the poor. The Lord gave the word; great *was* the company of those who proclaimed *it*: Kings of armies flee, they flee, and she who remains at home divides the spoil.

### Psalm 138:7-8

Though I walk in the midst of trouble, You will revive me; You will stretch out Your hand against the wrath of my enemies, and Your right hand will save me. The LORD will perfect *that which* concerns me; Your mercy, O LORD, *endures* forever; do not forsake the works of Your hands.

### Job 23:10

But He knows the way that I take; *when* He has tested me, I shall come forth as gold.

### Deuteronomy 8:2-3

And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you *and* test you, to know what *was* in your heart, whether you would keep His commandments or not. So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your

fathers know, that He might make you know that man shall not live by bread alone; but man lives by every *word* that proceeds from the mouth of the LORD.

## Deuteronomy 16

“Observe the month of Abib, and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night. <sup>2</sup> Therefore you shall sacrifice the Passover to the LORD your God, from the flock and the herd, in the place where the LORD chooses to put His name. <sup>3</sup> You shall eat no leavened bread with it; seven days you shall eat unleavened bread with it, *that is*, the bread of affliction (for you came out of the land of Egypt in haste), that you may remember the day in which you came out of the land of Egypt all the days of your life. <sup>4</sup> And no leaven shall be seen among you in all your territory for seven days, nor shall *any* of the meat which you sacrifice the first day at twilight remain overnight until morning.

<sup>5</sup> “You may not sacrifice the Passover within any of your gates which the LORD your God gives you; <sup>6</sup> but at the place where the LORD your God chooses to make His name abide, there you shall sacrifice the Passover at twilight, at the going down of the sun, at the time you came out of Egypt. <sup>7</sup> And you shall roast and eat *it* in the place which the LORD your God chooses, and in the morning you shall turn and go to your tents. <sup>8</sup> Six days you shall eat unleavened bread, and on the seventh day there *shall be* a sacred assembly to the LORD your God. You shall do no work *on it*.

<sup>9</sup> “You shall count seven weeks for yourself; begin to count the seven weeks from *the time* you begin to *put* the sickle to the grain. <sup>10</sup> Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you. <sup>11</sup> You shall rejoice before the LORD your God, you and your son and your daughter, your male servant and your female servant, the Levite who *is* within your gates, the stranger and the fatherless and the widow who *are* among you, at the place where the LORD your God chooses to make His name abide. <sup>12</sup> And you shall remember that you were a slave in Egypt, and you shall be careful to observe these statutes.

<sup>13</sup> “You shall observe the Feast of Tabernacles seven days, when you have gathered from your threshing floor and from your winepress. <sup>14</sup> And you shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who *are* within your gates. <sup>15</sup> Seven days you shall keep a sacred feast to the LORD your God in the place which the LORD chooses, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you surely rejoice.

<sup>16</sup> “Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD empty-handed. <sup>17</sup> Every man *shall give* as he is able, according to the blessing of the LORD your God which He has given you.

<sup>18</sup> “You shall appoint judges and officers in all your gates, which the LORD your God gives you, according to your tribes, and they shall judge the people with just judgment. <sup>19</sup> You shall not pervert justice; you shall not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous. <sup>20</sup> You shall follow what is altogether just, that you may live and inherit the land which the LORD your God is giving you.

<sup>21</sup> “You shall not plant for yourself any tree, as a wooden image, near the altar which you build for yourself to the LORD your God. <sup>22</sup> You shall not set up a *sacred* pillar, which the LORD your God hates.

## Deuteronomy 17

“You shall not sacrifice to the LORD your God a bull or sheep which has any blemish *or* defect, for that *is* an abomination to the LORD your God. <sup>2</sup>“If there is found among you, within any of your gates which the LORD your God gives you, a man or a woman who has been wicked in the sight of the LORD your God, in transgressing His covenant, <sup>3</sup> who has gone and served other gods and worshiped them, either the sun or moon or any of the host of heaven, which I have not commanded, <sup>4</sup> and it is told you, and you hear *of it*, then you shall inquire diligently. And if *it is* indeed true *and* certain that such an abomination has been committed in Israel, <sup>5</sup> then you shall bring out to your gates that man or woman who has committed that wicked thing, and shall stone to death that man or woman with stones. <sup>6</sup> Whoever is deserving of death shall be put to death on the testimony of two or three witnesses; he shall not be put to death on the testimony of one witness. <sup>7</sup> The hands of the witnesses shall be the first against him to put him to death, and afterward the hands of all the people. So you shall put away the evil from among you.

<sup>8</sup>“If a matter arises which is too hard for you to judge, between degrees of guilt for bloodshed, between one judgment or another, or between one punishment or another, matters of controversy within your gates, then you shall arise and go up to the place which the LORD your God chooses. <sup>9</sup> And you shall come to the priests, the Levites, and to the judge *there* in those days, and inquire *of them*; they shall pronounce upon you the sentence of judgment. <sup>10</sup> You shall do according to the sentence which they pronounce upon you in that place which the LORD chooses. And you shall be careful to do according to all that they order you. <sup>11</sup> According to the sentence of the law in which they instruct you, according to the judgment which they tell you, you shall do; you shall not turn aside *to* the right hand or *to* the left from the sentence which they pronounce upon you. <sup>12</sup> Now the man who acts presumptuously and will not heed the priest who stands to minister there before the LORD your God, or the judge, that man shall die. So you shall put away the evil from Israel. <sup>13</sup> And all the people shall hear and fear, and no longer act presumptuously.

<sup>14</sup>“When you come to the land which the LORD your God is giving you, and possess it and dwell in it, and say, ‘I will set a king over me like all the nations that *are* around me,’ <sup>15</sup> you shall surely set a king over you whom the LORD your God chooses; *one* from among your brethren you shall set as king over you; you may not set a foreigner over you, who *is* not your brother. <sup>16</sup> But he shall not multiply horses for himself, nor cause the people to return to Egypt to multiply horses, for the LORD has said to you, ‘You shall not return that way again.’ <sup>17</sup> Neither shall he multiply wives for himself, lest his heart turn away; nor shall he greatly multiply silver and gold for himself. <sup>18</sup>“Also it shall be, when he sits on the throne of his kingdom, that he shall write for himself a copy of this law in a book, from *the one* before the priests, the Levites. <sup>19</sup> And it shall be with him, and he shall read it all the days of his life, that he may learn to fear the LORD his God and be careful to observe all the words of this law and these statutes, <sup>20</sup> that his heart may not be lifted above his brethren, that he may not turn aside from the commandment *to* the right hand or *to* the left, and that he may prolong *his* days in his kingdom, he and his children in the midst of Israel.

## 2 Corinthians 4:17-18

For our light affliction, which is but for a moment, is working for us a far more exceeding *and* eternal weight of glory, while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen *are* temporary, but the things which *are* not seen are eternal.

## John 12:27-28

Now My soul is troubled, and what shall I say? ‘Father, save Me from this hour’? But for this purpose I came to this hour. Father, glorify Your name.” Then a voice came from heaven, *saying*, “I have both glorified *it* and will glorify *it* again.”



The verses above were the source of today’s praise pages by Ruth and Warren Myers in their devotional book *31 Days of Praise*.